

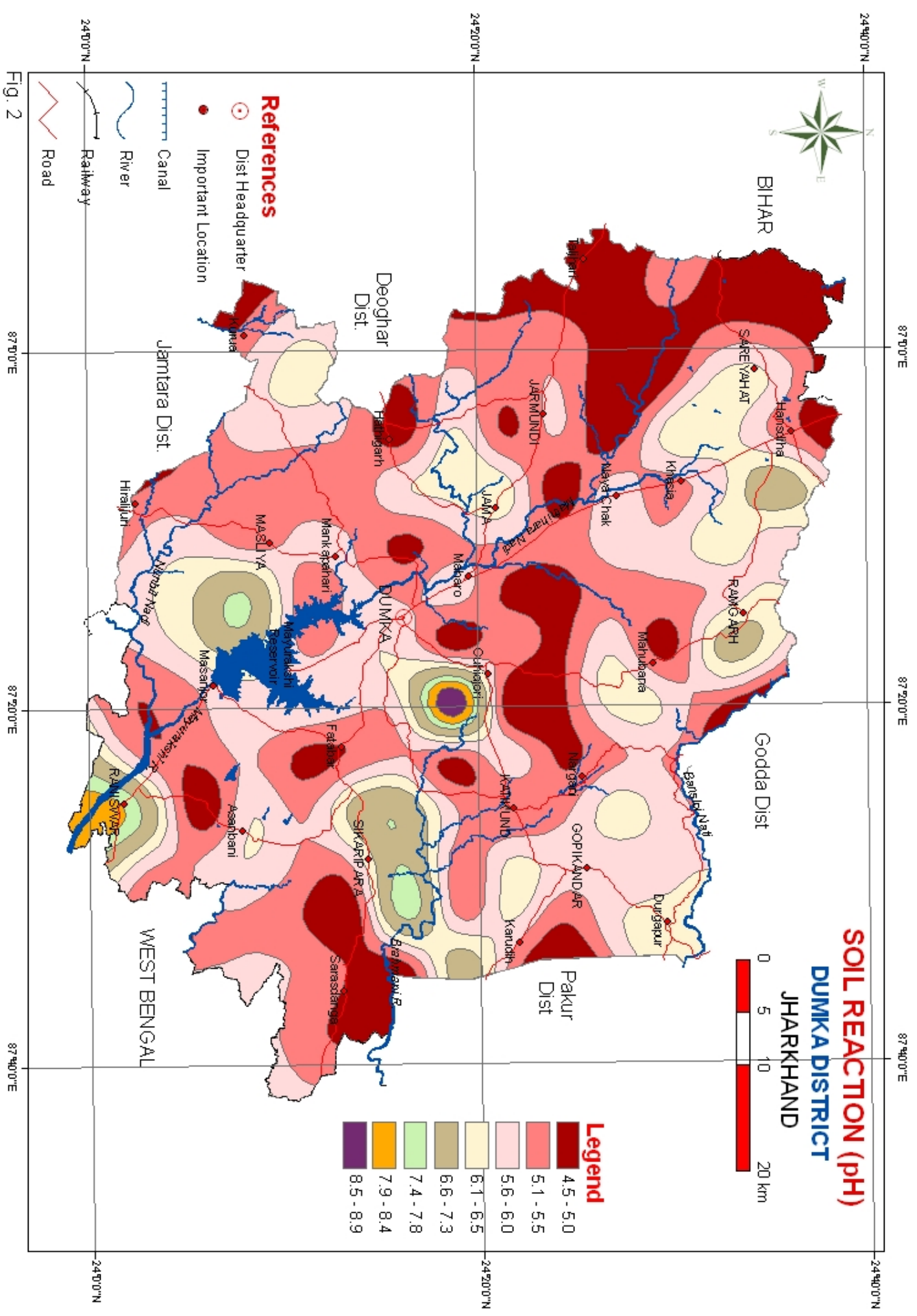
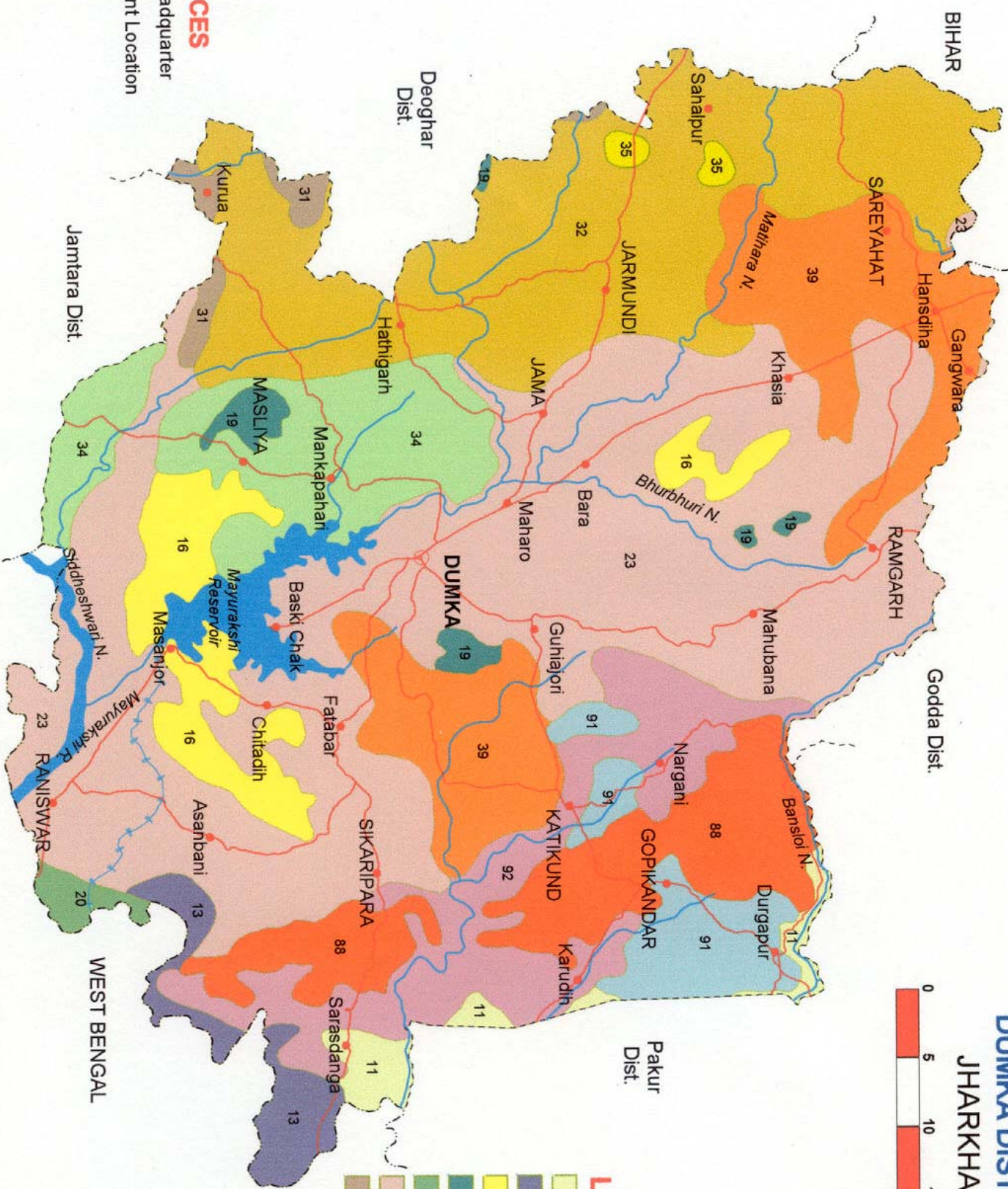
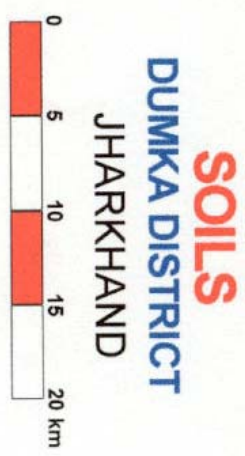


Fig. 2



**LEGEND**

|    |    |
|----|----|
| 11 | 32 |
| 13 | 34 |
| 16 | 35 |
| 19 | 39 |
| 20 | 88 |
| 23 | 91 |
| 31 | 92 |

**REFERENCES**

- Dist. Headquarter
- Important Location
- Canal
- Road
- River

Fig. - 1

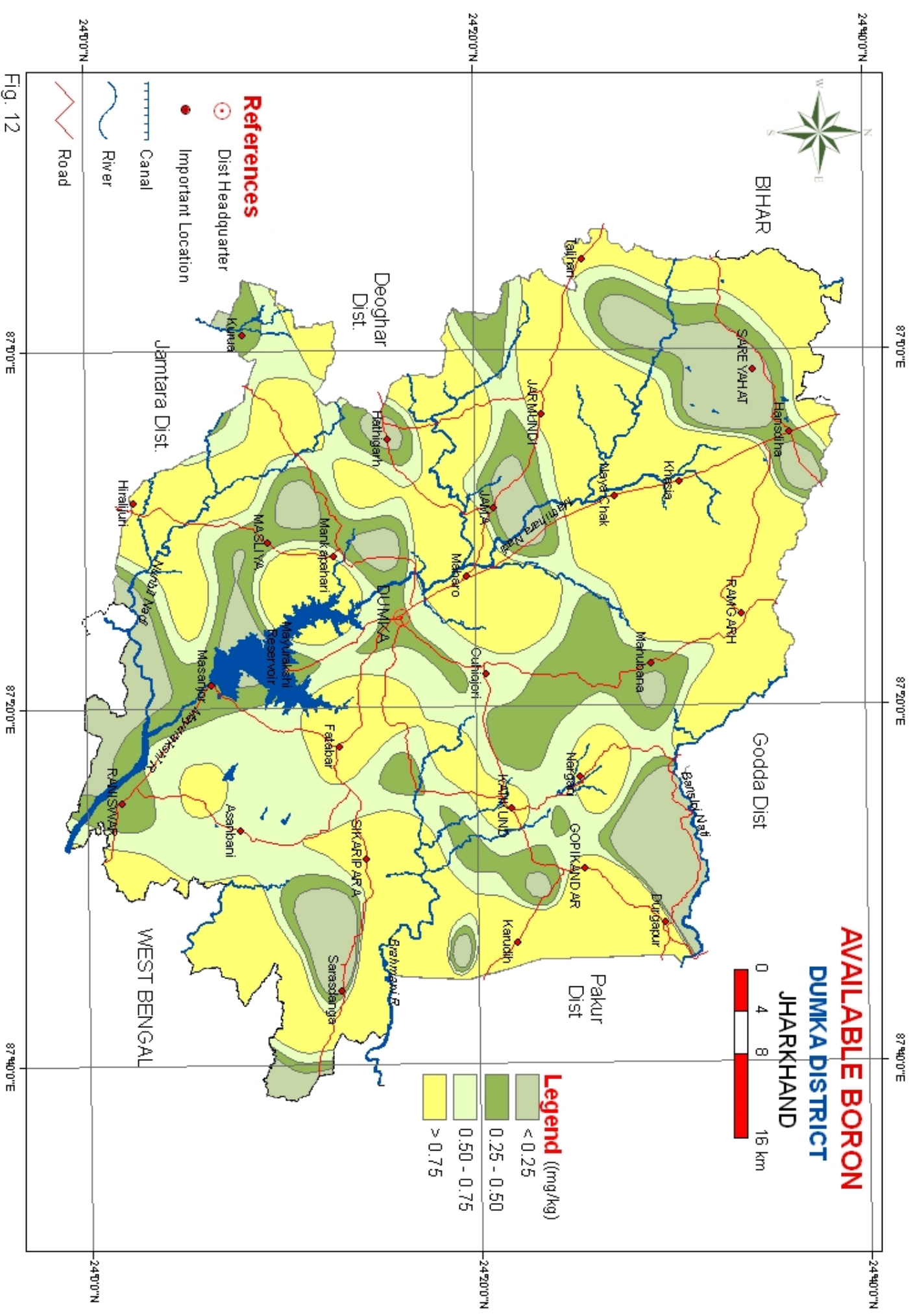
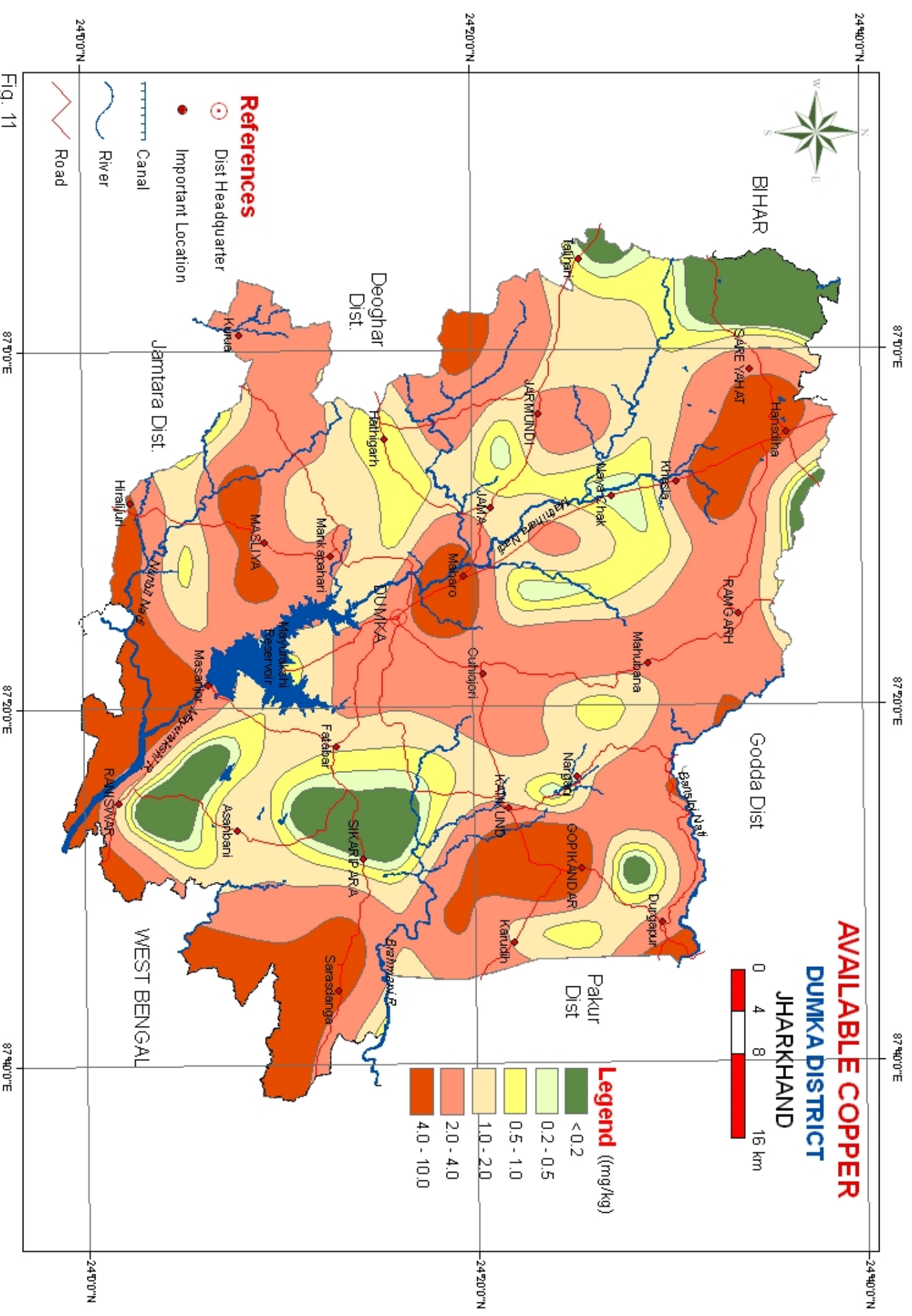
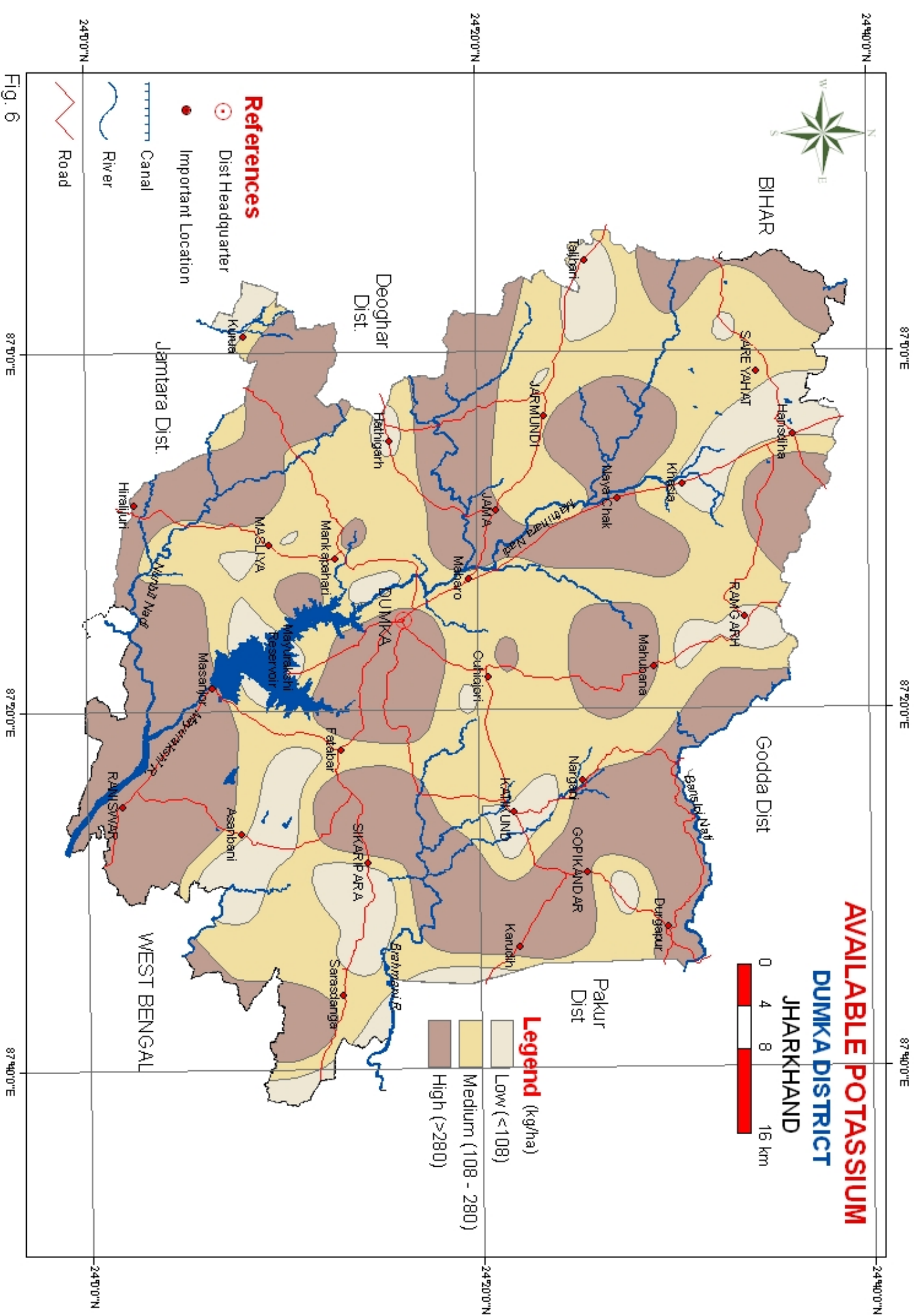


Fig. 12









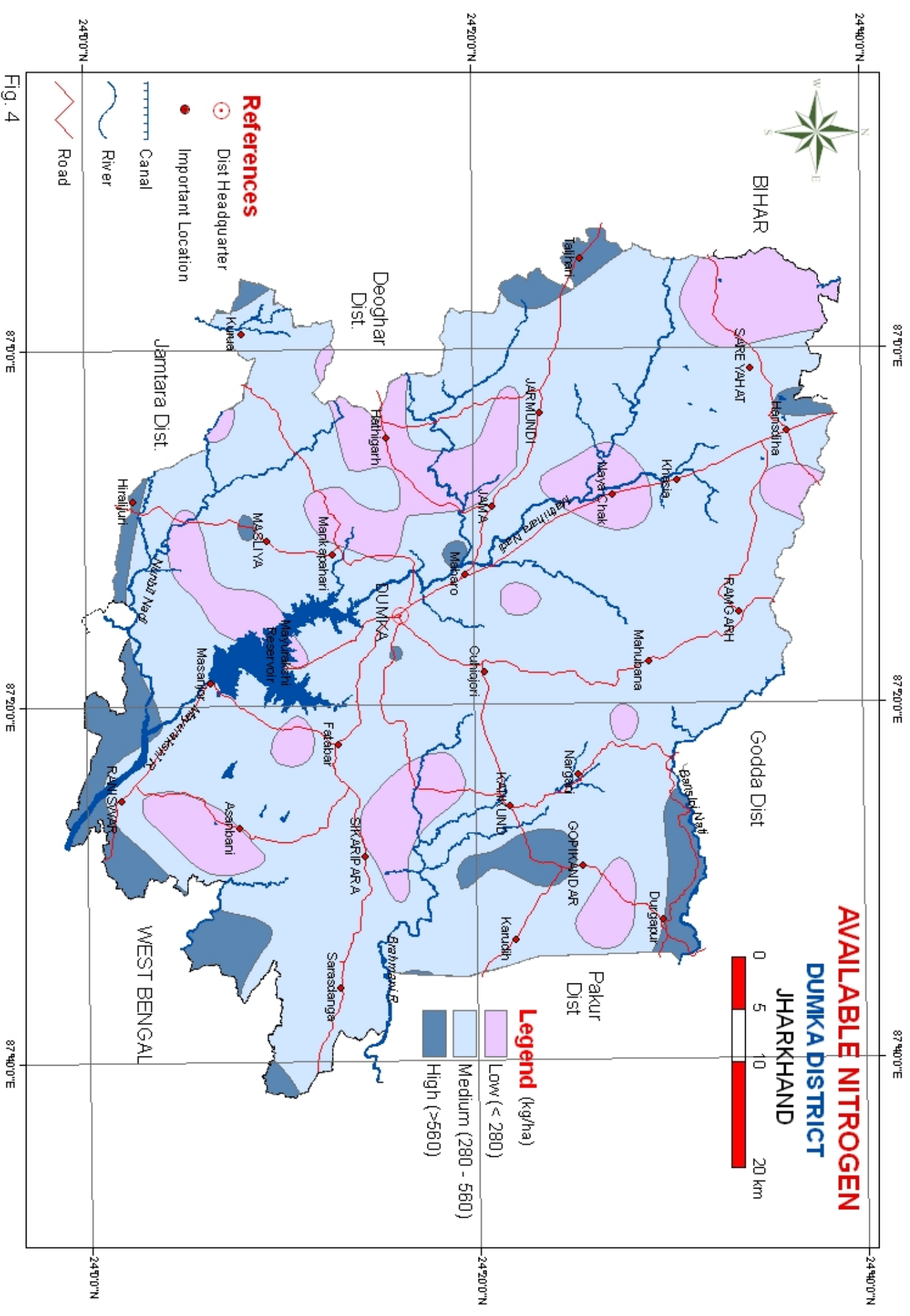


Fig. 4

